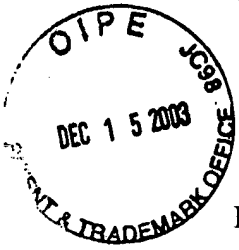


01306.000099

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	)	
	:	Examiner: Unassigned
HIROYUKI SAITO	)	
	:	Group Art Unit: 2853
Appln. No.: 10/601,525	)	
	:	
Filed: June 24, 2003	)	
	:	
For: RECORDING APPARATUS	)	December 15, 2003

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Further to the Information Disclosure Statement filed October 6, 2003, in compliance with the duty of disclosure under 37 CFR 1.56 and in accordance with the practice under 37 CFR 1.97 and 1.98, the Examiner's attention is directed to the documents listed on the enclosed Form PTO-1449. Copies of the listed documents are also enclosed.

The listed documents were cited in a Search Report of a corresponding European application. The Examiner might find these documents relevant for the reasons noted therein. A copy of the Search Report is included for the Examiner's convenience.

GB '037 corresponds to DE '466.

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Attorney for Applicant

Registration No. 33,628

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200  
MAW\mt

**LIST OF REFERENCES CITED BY APPLICANT(S)**  
(Use several sheets if necessary)

**01306.000099**

**10/601,525**

APPLICANT

**HIROYUKI SAITO**

FILING DATE

**June 24, 2003**

GROUP

2853

U.S. PATENT DOCUMENTS

\*EXAMINER'S  
INITIAL

DOCUMENT  
NUMBER

DATE \_\_\_\_\_

NAME \_\_\_\_\_

CLASS

SUBCLASS

FILING DATE IF  
APPROPRIATE

**2002/0067941**

06/2002

JOHNSON ET AL.

OTPE  
DEC 15 2003  
TRADEMARK OFFICE

FOREIGN PATENT DOCUMENTS

DOCUMENT  
NUMBER

DATE \_\_\_\_\_

COUNTRY

CLASS

SUBCLASS

TRANSLATION  
YES/NO/  
OR ABSTRACT

**0 361 922**

**10/1993**

## EUROPE

**196 10 466**

**09/1997**

## GERMANY

**2 311 037**

09/1997

## UNITED KINGDOM

OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

EXAMINER

DATE CONSIDERED

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.

MAWtnt